

# Supporting Stronger Communities Final Acquittal

## Application details

---

 2

1. Name of organisation \*

 4

2. Project contact \*

First name

Last name

Position/role

Email address

Work  
phone

Mobile

## Project details

---

 20

3. Project title \*

 43

4. Primary street address \*

This is where your project activities will take place. If your activities will be online, just fill in 'online'

 21

5. Total amount of funding received \*

 **VALIDATION** %s format expected

 22

6. Project start date \*

Must be a date. Please make this date at least 2 months after the closing date of the grant round

**VALIDATION** %s format expected

**23**

### 7. Project end date \*

Must be a date. Please make this date no more than 12 months after the start date



**LOGIC** Show/hide trigger exists.

**24**

### 8. Did you spend all of the grant money?\*

- Yes
- No

**LOGIC** Hidden unless: #8 Question "Did you spend all of the grant money?" is one of the following answers ("No")

**27**

**Please get in touch with Jarrah on 0428 964 817 to discuss your unspent funds.**

## Activity summary

---

**VALIDATION** Max word count = 200

**28**

### 9. Please describe the activities that were undertaken in your program (200 words) \*

**LOGIC** Show/hide trigger exists.

**ID** 29

10. Were there any changes required from your original project outline? \*

- Yes
- No

**VALIDATION** Max word count = 100

**LOGIC** Hidden unless: #10 Question "Were there any changes required from your original project outline?" is one of the following answers ("Yes")

**ID** 30

11. What were the changes that you made? (100 words) \*



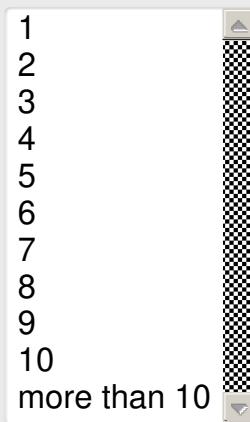
31

12. How many community members did you engage in your program?\*

- Less than 10
- 10 to 20
- 21 to 30
- 31 to 40
- 41 to 50
- 50 to 75
- 76 to 100
- 101 to 150
- 151 to 200
- 201 to 250
- 251 to 350
- more than 350

32

13. How many volunteers were involved in the delivery of your program?\*



**VALIDATION** Max word count = 150

**33**

14. What were the outcomes of your program? (150 words)\*

A large, empty rectangular box with a black border, designed for users to type their response to question 14.

**VALIDATION** Max word count = 100

**34**

15. How did you evaluate your program? (100 words)\*

A large, empty rectangular box with a black border, designed for users to type their response to question 15.

**LOGIC** Show/hide trigger exists.

**35**

16. Are there any elements that will continue now that the program funding has ended? \*

- Yes
- No
- Unsure

**VALIDATION** Max word count = 100

**LOGIC** Hidden unless: #16 Question "Are there any elements that will continue now that the program funding has ended?" is one of the following answers ("Yes")

**36**

17. Please describe any elements that will continue now that the program funding has ended (100 words). \*

## Sharing your project

---

### **Page description:**

We'd love to see photos of your incredible community projects!

We strongly encourage every House/Centre to share photos that highlight your project, the people involved, and the wonderful outcomes of the grant.

Your photos can help the ANHCA team showcase the amazing impact of this grant across our national sector. By sharing your projects, you can inspire other Houses/Centres across Australia and possibly see your work featured on ANHCA's national platforms.

NOTE: Only send photos for which your organisation has obtained consent.

ANHCA may share these photos on our social media channels, website, annual report, and more.

Please attach any photos that you permit us to share. Attach photos as individual JPG or PNG files (no photos collages).

If you are having any difficulties or concerns, please email [jarrah@anhca.org](mailto:jarrah@anhca.org)

**VALIDATION** Accepts up to 10 files. **Allowed types:** png, gif, jpg, jpeg, doc, xls, docx, xlsx, pdf, txt, mov, mp3, mp4. Max file size: 50 MB

**D** 37

18. Please attach any photos that you permit us to share on our website and social media pages.

**Browse...**

**D** 44

19. If your photos are stored in a drive, please share the link to the drive

#### **Statement of certification**

---

38

20. I certify that:

All details in this report are true and complete and that this is an accurate Final Report for the project; and

Any associated parties participating in the project have agreed that this report is an accurate representation of the project. \*

Clear

<div style="position: absolute; top: 0

1

Thank you for completing the Supporting Stronger Communities Financial Acquittal. You will shortly receive a copy of your submission. The copy will be sent to the project contact's email address.

If you have any questions or concerns, please call Jarrah on 0428 964 817.

New Send Email

**To:** [question("value"), id="15"]

**From:** ANHCA (noreply@alchemer.com)

**Subject:** Copy of Supporting Stronger Communities Financial Acquittal submission

New Send Email

**To:** jarrah@anhca.org

**From:** Alchemer (noreply@alchemer.com)

**Subject:** New Supporting Stronger Communities Financial Acquittal